



APPLICATION FOR ADMISSION

PRISON EDUCATION



APPLICATION FOR ADMISSION

MAIL COMPLETE APPLICATION PACKET TO:

Calvary Chapel Bible College
Attn: Admissions
39407 Murrieta Hot Springs Road Murrieta, CA 92563

Or apply online at: www.calvarychapelbiblecollege.com

DEAR APPLICANT:

We are thankful that you have decided to apply for admission to Calvary Chapel Bible College. Since its founding in 1975, CCBC has been committed to helping believers develop their relationship with Jesus Christ and become equipped to serve Him, through the power of the Holy Spirit and the Word of God.

Please complete the entire application, including each component listed in the checklist below. For references, choose three people who are not related to you, whom you have known well for at least one year. One reference must be from a pastor. The reference forms should be returned to you signed and sealed in an envelope which you will mail with your application packet. The personal information you provide in this application will be held in confidence and in compliance with the Family Educational Rights and Privacy Act (FERPA). To view the current CCBC General Catalog visit www.calvarychapelbiblecollege.com and click on "Downloads".

APPLICATION PACKET CHECKLIST:

ALL STUDENTS:

- | | |
|---|---|
| <input type="checkbox"/> \$25 APPLICATION FEE (NON-REFUNDABLE) | <input type="checkbox"/> COLLEGE TRANSCRIPTS (IF APPLICABLE) |
| <input type="checkbox"/> COMPLETED APPLICATION FOR ADMISSION | <input type="checkbox"/> CCBC AFFILIATE TRANSCRIPTS (IF APPLICABLE) |
| <input type="checkbox"/> ESSAY QUESTION RESPONSES (WRITTEN LEGIBLY) | |
| <input type="checkbox"/> LIABILITY WAIVER | |
| <input type="checkbox"/> DOCTRINAL STATEMENT ACKNOWLEDGMENT | |
| <input type="checkbox"/> HIGH SCHOOL TRANSCRIPT | |
| <input type="checkbox"/> PASSPORT STYLE PHOTOGRAPH | |
| <input type="checkbox"/> 3 SIGNED & SEALED REFERENCE FORMS (ONE PASTORAL) | |
| <input type="checkbox"/> OUTSIDE SPONSOR FORM | |
| <input type="checkbox"/> INSIDE SPONSOR FORM | |

ATTENTION:

Incomplete Application Packets cannot be processed. If you have questions please contact Admissions at ccbcadmissions@calvarychapel.com or 951.696.5944 x3831.

CALVARY CHAPEL BIBLE COLLEGE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, ETHNIC BACKGROUND, NATIVE LANGUAGE, NATIONALITY, OR PHYSICAL DISABILITY. CALVARY CHAPEL BIBLE COLLEGE IS A MINISTRY OF CALVARY CHAPEL OF COSTA MESA.

AS AN INSTITUTION, CALVARY CHAPEL BIBLE COLLEGE RESERVES THE RIGHT TO REFUSE ADMITTANCE AND/OR DISMISS ANY PERSON WHO DOES NOT CONFORM TO THE PRINCIPLES, POLICIES, AND EXPECTATIONS SET FORTH IN THE GENERAL CATALOG AVAILABLE AT WWW.CCBC.INFO



GENERAL INFORMATION

INCARCERATION NUMBER: _____ SSN: ____-____-____ BIRTHDATE: ____/____/____
 LAST NAME: _____ FIRST: _____ MIDDLE: _____
 AGE: _____ GENDER: MALE FEMALE MARITAL STATUS: SINGLE DIVORCED RE-MARRIED SEPARATED MARRIED
 IF APPLICABLE: SPOUSE'S NAME: _____ YOUR MAIDEN NAME: _____
 CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 HOME PHONE: _____ CELL PHONE: _____ EMAIL: _____
(IF DIFFERENT FROM ABOVE)
 PERMANENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 ARE YOU A UNITED STATES CITIZEN? YES NO IF "NO", WHAT IS THE COUNTRY OF YOUR CITIZENSHIP? _____
 HOW DID YOU HEAR ABOUT CCBC? FRIEND/FORMER STUDENT PASTOR INTERNET RADIO/MAGAZINE OTHER: _____
 WHERE DO YOU ATTEND CHURCH? _____ FOR HOW LONG? _____ HOW OFTEN? _____

FAMILY CONTACT INFORMATION

FATHER'S NAME: _____ PHONE: _____ EMAIL: _____
 CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 MOTHER'S NAME: _____ PHONE: _____ EMAIL: _____
 CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 OTHER: _____ PHONE: _____ EMAIL: _____
 CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 WITH WHOM DO YOU LIVE? BOTH PARENTS SPOUSE FATHER MOTHER OTHER: _____
 CCBC OCCASIONALLY ORDERS T-SHIRTS FOR FULL-TIME STUDENTS. WHICH SIZE DO YOU PREFER? XS S M L XL XXL OTHER: _____

ENROLLMENT INFORMATION

HAVE YOU ATTENDED A CCBC AFFILIATE? YES NO IF "YES", SUBMIT TRANSCRIPTS WITH THIS APPLICATION.
 CAMPUS(ES) ATTENDED: _____
 WHICH PROGRAM ARE YOU APPLYING FOR?

- | | |
|--|--|
| <p><input type="checkbox"/> DIPLOMA IN BIBLICAL STUDIES:
 <i>72-CREDIT, COLLEGE-LEVEL PROGRAM. HIGH SCHOOL TRANSCRIPT/GED REQUIRED.</i></p> <p><input type="checkbox"/> ASSOCIATE OF ARTS IN BIBLICAL STUDIES:
 <i>72-CREDIT, COLLEGE-LEVEL PROGRAM. GENERAL STUDIES COURSES FROM A SEPARATE, ACCREDITED COLLEGE REQUIRED (18 CREDITS MINIMUM, SEE GENERAL CATALOG/GRADUATION WORKSHEET FOR REQUIRED COURSES).</i></p> <p><input type="checkbox"/> BACHELOR OF ARTS IN BIBLICAL STUDIES:
 <i>132-CREDIT, COLLEGE-LEVEL PROGRAM. GENERAL STUDIES COURSES FROM A SEPARATE, ACCREDITED COLLEGE REQUIRED (36 CREDITS MINIMUM, SEE GENERAL CATALOG/GRADUATION WORKSHEET FOR REQUIRED COURSES).</i></p> | <p><input type="checkbox"/> CERTIFICATE OF COMPLETION:
 <i>72-CREDIT PROGRAM FOR STUDENTS WHO HAVE NOT COMPLETED HIGH SCHOOL AND/OR ARE BETTER SUITED TO COMPLETE COURSES ON A PASS/FAIL BASIS. PASS/FAIL COURSES ARE NOT COLLEGE-LEVEL AND DO NOT APPLY TOWARD COLLEGE-LEVEL PROGRAMS.</i></p> <p><input type="checkbox"/> AUDIT:
 <i>THIS PROGRAM IS FOR OFF CAMPUS STUDENTS WHO DESIRE PERSONAL ENRICHMENT WITHOUT EARNING COLLEGE CREDIT. AUDIT CLASSES DO NOT COUNT TOWARD COLLEGE-LEVEL PROGRAMS AND CANNOT BE RETROACTIVELY CHANGED FOR COLLEGE CREDIT.</i></p> |
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EDUCATIONAL INFORMATION

WERE YOU HOME SCHOOLED DURING HIGH SCHOOL? YES NO

NAME OF HIGH SCHOOL/CHARTER PROGRAM: _____ GRADUATION DATE: ___/___/_____

WERE YOU ENROLLED IN ANY SPECIAL EDUCATION PROGRAMS? YES NO IF "YES", PLEASE EXPLAIN:

LIST COLLEGES ATTENDED:

COLLEGE DEGREE: _____ DATES OF ATTENDANCE: ___/___/_____ - ___/___/_____

COLLEGE DEGREE: _____ DATES OF ATTENDANCE: ___/___/_____ - ___/___/_____

PERSONAL CONDUCT INFORMATION

DO YOU USE TOBACCO PRODUCTS? YES NO DO YOU DRINK ALCOHOLIC BEVERAGES? YES NO

DO YOU USE ILLEGAL DRUGS OR HAVE YOU IN THE PAST? YES NO HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES NO

IS THERE ANY HABITUAL SIN IN YOUR LIFE? YES NO HAVE YOU BEEN IN A REHAB PROGRAM? YES NO

DO YOU HAVE A HISTORY OF ANY VIOLENCE, ABUSE TOWARD OTHERS, OR SEXUAL IMMORALITY? YES NO

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE AN EXPLANATION AND DATES: _____

ESSAY QUESTIONS

PLEASE TYPE THE FOLLOWING ON A SEPARATE SHEET OF PAPER.

DESCRIBE YOURSELF:

- | | |
|------------------------------|--------------------|
| 1. PERSONALITY | 5. WEAKNESSES |
| 2. PERSONAL STRENGTHS | 6. HOBBIES |
| 3. TALENTS | 7. SPIRITUAL GIFTS |
| 4. RELATIONSHIPS WITH OTHERS | 8. INTERESTS |

DESCRIBE YOUR SPIRITUAL LIFE:

- YOUR SALVATION EXPERIENCE AND INCLUDE AN APPROXIMATE DATE.
- YOUR CURRENT RELATIONSHIP WITH THE LORD IN TERMS OF YOUR DEVOTIONAL AND PRAYER LIFE.
- WHY DO YOU DESIRE TO ATTEND CALVARY CHAPEL BIBLE COLLEGE? HOW DO YOU FORESEE IT AFFECTING YOUR LIFE?

TERMS & CONDITIONS OF ENROLLMENT

PLEASE READ THE FOLLOWING TERMS AND CONDITIONS OF ENROLLMENT, INITIAL EACH SECTION, AND SIGN AND DATE IN THE SPACE BELOW.

PRACTICAL CHRISTIAN MINISTRY (CM199): I UNDERSTAND THAT ALL CCBC STUDENTS MUST COMPLETE A MINIMUM OF 4 PRACTICAL CHRISTIAN MINISTRY ENROLMENTS.

INITIALS: _____

FINANCIAL RESPONSIBILITY: I UNDERSTAND THAT TUITION IS DUE AND PAYABLE PRIOR TO ENROLLMENT.

INITIALS: _____

LIABILITY WAIVER & DAMAGES REONSIBILITY: DURING MY ATTENDANCE AT CCBC, I UNDERSTAND AND AGREE TO THE WAIVER OF LIABILITY AGAINST THE COLLEGE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH IN THE LIABILITY WAIVER REQUIRED FOR ENROLLMENT. I ASSUME ALL RISKS AND AGREE TO HOLD HARMLESS CALVARY CHAPEL COSTA MESA, INC.; AND HAVE BEEN INFORMED THAT I AM RESPONSIBLE FOR ALL COSTS OF INJURIES AND DAMAGES.

INITIALS: _____

POLICIES & PROCEDURES: I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE POLICIES AND STANDARDS OF THE CATALOG AND GRADUATION REQUIREMENTS.

INITIALS: _____ (VISIT WWW.CALVARYCHAPELBIBLECOLLEGE.COM AND CLICK ON "DOWNLOADS" TO DOWNLOAD THE CURRENT CATALOG).

STUDENT SIGNATURE: _____ DATE: ___/___/_____



DOCTRINAL STATEMENT OF FAITH

TO THE APPLICANT: *After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgment form with your application.*

The following doctrinal statement of faith governs the teaching at Calvary Chapel Bible College.

I. SCRIPTURE

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ. (CCBC affirms the Chicago Statement on Biblical Inerrancy)

II. HISTORICITY

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

III. GOD

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

IV. JESUS CHRIST

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

V. HOLY SPIRIT

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

VI. MANKIND

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VII. SALVATION

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and sealing the believer once and for all.



DOCTRINAL STATEMENT OF FAITH

VIII. THE CHURCH

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

IX. WORSHIP

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshipping God in spirit and truth.

X. CHRIST'S RETURN

We await the pretribulational rapture of the church and the second coming of Christ which will be physical, personal, visible, and premillennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

XI. ETERNITY

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XII. SATAN

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

XIII. WE REJECT:

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.



DOCTRINAL STATEMENT OF FAITH

STUDENT ACKNOWLEDGEMENT:

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?

YES NO

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT?

YES NO

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE A SEPARATE SHEET IF NECESSARY):

DEPARTURE FROM THE DOCTRINAL STATEMENT MAY, IN THE EVALUATION OF THE COLLEGE, CONSTITUTE GROUNDS FOR DENYING ADMISSION TO CCBC, SUBSEQUENT DISMISSAL, OR PROHIBITION FROM GRADUATING. BY SIGNING BELOW YOU ARE ACKNOWLEDGING THAT YOU HAVE READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT, AND THAT YOU AGREE TO SUBMIT TO THE POLICIES OF THE COLLEGE WITH REGARD TO THE DOCTRINAL STATEMENT.

STUDENT SIGNATURE: _____ DATE: ___/___/_____

PRINT FULL NAME _____



REFERENCE FORM

APPLICANT'S FULL LEGAL NAME: _____

NOTE TO THE APPLICANT:

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT TO SEE THIS REFERENCE PRIOR TO ENROLLMENT, KNOWING THAT THIS WAIVER IS NOT REQUIRED AS A CONDITION OF ADMISSION.

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PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

REFEREE SIGNATURE: _____ DATE: ___/___/_____

NAME: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

CHURCH/ORGANIZATION TO WHICH YOU BELONG: _____ POSITION: _____

HOW LONG HAVE YOU KNOWN THE APPLICANT? _____ HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN? _____

IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT? _____

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR	AVERAGE			OUTSTANDING	
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATIONS:	?	1	2	3	4	5	6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5	6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5	6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5	6
CHURCH INVOLVEMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.



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APPLICANT'S FULL LEGAL NAME: _____

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CHURCH INVOLVEMENT	?	1	2	3	4	5	6
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